



# Clover Connection

## Cooperative Extension Service

Washington County  
245 Corporate Drive  
Springfield, KY 40069  
859-336-7741  
Fax: 859-336-7445  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)

April 2023

## Livestock Quizbowl Team goes to State

The Washington County 4-H sent two teams to the State 4-H Livestock Quizbowl Contest on Saturday, March 25th. These teams have been practicing for their contest for several months with their coaches Mrs. Erin Stumph and Mrs. Laura Holderman. Livestock Quizbowl is a contest where they test their knowledge of beef, sheep, swine and meat goats. Students use a buzzer to answer questions and the teams compete in a double elimination format by providing oral answers to questions presented by a moderator. Washington County teams placed third and fourth place in the senior division in the state. The 3rd place team consisted of Wade Stumph, Dalton Huntsberger, Annaliese Hardin, and Allie Arnold. The 4th place team consisted of Annalee Ragsdale, Wyatt Stumph, and Isaiah Ragsdale. Congratulations on these 4-H'ers for their hard work!



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- Club Meetings
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- Sewing Club
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- Tractor Driving Contest
- Sunflower Growing Contest
- Ready to React Emergency Preparedness Event



# Project Clubs

Join for the 2022-2023 project year!

## 4-H Sharpshooters

### *Shooting Sports Club*

Practices start following Spring Break!

Members should be sure they are on our Remind for information about practice cancelations and changes!

**REMIND: @4htarget21 to 81010**



## 4-H Hooves & Horns

### *Livestock Club*



Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday every month at the Washington County Extension Office at 7:00. Their next meeting is April 25th at 6:30.

**REMIND: @salty2020 to 81010**

## 4-H Country Ham Project

### *Country Ham*

Our hams are in the ham house curing!

Members should be starting on their speeches as the first speech practice day will be May 9th. Their club meeting is April 25th at 6:30.

**REMIND: @salty20 to 81010**



## 4-H Teen Advisory Council

### *7th grade & up!*



Our next meeting is May 3rd from 4:00-5:00.

We will be learning about an summer activities, Safety Day, and passing out Camp Teen Leader Applications!

**REMIND: @wc4hteen to 81010**

## 4-H Best Sew-ers in Town

### *Sewing Club*

These 4-H'ers are in full swing on their projects! Be sure to follow our Facebook page to see what great things they create and if you're interested in sewing in the future get on our Remind!

**REMIND: @4hsew22 to 81010**



## 4-H Young Riders Club

### *Horse Club*



If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The membership fee is \$7. Their next meeting is April 17. Their meeting is at 6:30.

**REMIND: @wchorse2 to 81010**

**If you are interested in one of these clubs but have not completed an enrollment form, please email [melissa.schenck@uky.edu](mailto:melissa.schenck@uky.edu) with questions!**

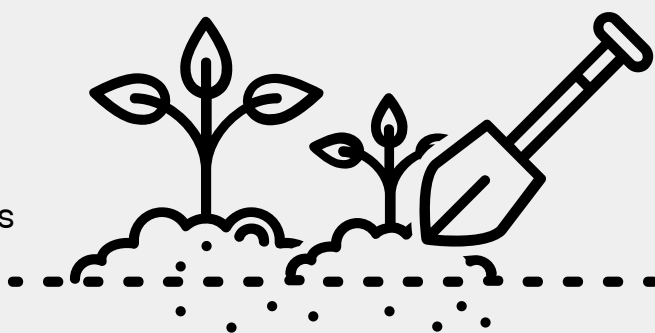


## Youth Garden Tours

This summer we'll be traveling the state to explore different gardens, greenhouses, orchards. During this 3 day series we'll be loading up vans to check out these facilities to learn about different types of plants, horticulture practices, and how this industry effects us in our every day lives. 4-H'ers who register can expect to receive a t-shirt, meals, as well as some plants and other give-away items. Registration for this program is not open yet but we encourage youth who are interested to save the dates! These tours will be on

- June 28th
- July 19th
- July 26th

Participation in this program requires members to be at least 9 years old or entering the 4th grade.



## Teen Conference

Registration for Teen Conference is open for 4-H'ers that are completing 8th-12th grade. This conference takes place on campus at the University of Kentucky. Registration is \$200 and includes food, housing and activities. 4-H'ers will choose "Majors" or areas of study to learn about throughout the conference from professors and stakeholders on campus. 4-H'ers who have won their Achievement Award will receive partial scholarships!



## 4-H Summit

Last month the Kentucky 4-H hosted the 2023 4-H Summit at Lake Cumberland 4-H Leadership Center! Members spent their days going to sessions that interested them in art, livestock, leadership and more. Hailee Carrico and Lucy Kate Durham attended as members at the Conference. Andrea Cooksey and Morgan Thompson served to facilitate the event. Lucy Kate received her Achievement Award for Clover Level 3

## Super Star Chef

During spring break 4-H'ers had the opportunity to sign up for our Super Star Chef Camp. There, they learned to chop, bake, saute and more! Pictured to the right is a few of our cooks; Sienna, Brianna, and Hadley.



## Sewing Club

Sewing Club is in full swing working on their projects to be exhibited at the local and county contests. They began their season with learning basic skills on their sewing machines by making their own pillow cases. They've been learning about their machines, fabric selection, and using a serger!

Washington County 4-H  
Presents

4-H



CAMP

JUNE 20-23RD

AT LAKE CUMBERLAND  
4-H Camping Center

We will zipline, canoe, craft, Sally and more at the picturesque Lake Cumberland 4-H Camp! Registration will open soon but for now be sure to save the date!

ADVENTURES. FRIENDS. MEMORIES. CAMP

REGISTRATION DEADLINE MAY 10TH

(859) 336-7741

[www.washington.ca.uky.edu](http://www.washington.ca.uky.edu)

[Melissa.schenck@uky.edu](mailto:Melissa.schenck@uky.edu)



Washington County 4-H  
Presents

# CAMP COUNSELORS

CIT's and Teens!

## DO YOU WANT TO BE A TEEN COUNSELOR AT CAMP?

**CAMP COUNSELOR APPLICATIONS ARE OPEN NOW**

Camp doesn't have to end at 14 years old! Those who are 15-17 years old can apply to attend camp as Counselors! Keep in mind that applying to be a Counselor can be competitive and we can only take a limited number so be sure to fill out the application thoroughly!

**APPLICATIONS ARE DUE MAY 1**

<https://forms.gle/CdNetRYXx3MuzEPd9>



**(859) 336-7741**

[www.washington.ca.uky.edu](http://www.washington.ca.uky.edu)

[Melissa.schenck@uky.edu](mailto:Melissa.schenck@uky.edu)

# KENTUCKY

## 4-H TEEN CONFERENCE

Open to 4-H'ers completing 8th-12th Grade.

JUNE 13-16  
2023  
UNIVERSITY  
OF  
KENTUCKY



EDUCATIONAL  
MAJORS  
&  
LEADERSHIP  
MINORS

**PRICE:** \$200

**REGISTRATION**

**DEADLINE:** May 15, 2023

**CONTACT YOUR COUNTY  
AGENT FOR MORE  
INFORMATION**

- CLOVERFEST
- DANCE
- FASHION REVUE
- PERFORMING ARTS SHOWCASE

COMMUNITY  
SERVICE



# C5/C6 Tractor Driving Safety Class and Qualifying Contest for State Fair



## Where?

Spencer County  
Extension Office,  
100 Oak Tree Way  
Taylorsville, KY 40071

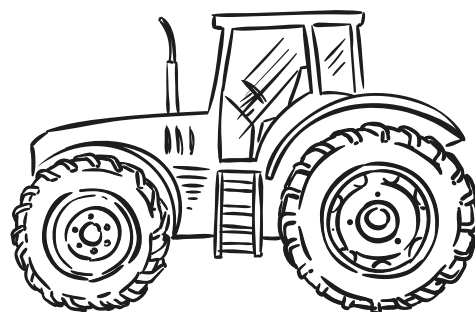
## When?

May 20th, 2023  
Registration: 9:30 AM  
Safety Class: 10 AM  
Lunch and contest to  
follow

## How?

**RSVP by May 12th, 2023.**

Register with your 4-H agent  
by emailing  
[melissa.schenck@uky.edu](mailto:melissa.schenck@uky.edu) or  
calling 859-336-7741



University of Kentucky Cooperative Extension Service  
College of Agriculture, Agriculture and Natural Resources  
Food and Environment Family and Consumer Sciences  
Cooperative Extension Service 4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities accommodated with prior notice





# Sunflower Contest

Come learn about growing sunflowers and enter our county-wide contest. Seeds will be provided during our informational meeting on Monday, April 24th. There will be prizes at the end of the growing season for the tallest sunflower and the sunflower with the largest head. You must use the varieties we give you at the informational meeting to be eligible to win.

Register for the class by calling the Washington County Extension Office by Friday, April 21st.

(859) 336-7741. There will be two contests, one for 4-H'ers and one for adults. Rules will be distributed along with seeds.

**Monday April 24, 2023; 6:00 PM**  
**At The Washington County Cooperative Extension Service**



**University of Kentucky**  
**College of Agriculture,**  
**Food and Environment**  
*Cooperative Extension Service*

# READY TO REACT

Emergency Preparedness Event

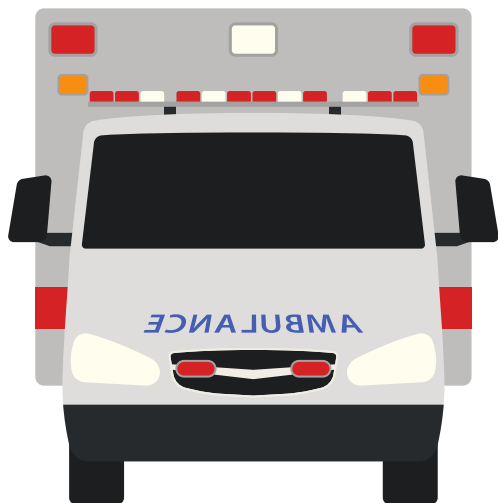
Washington County

**Thursday, May 18th, 2023**

**3 PM - 7 PM, Washington County Extension Office  
245 Corporate Dr., Springfield, KY**

Booths Include:

- EMS
- Fire Department
- Kentucky Fish and Wildlife
- Creating an Emergency Kit
- And MORE!!



**FREE INFLATABLES,  
FOOD TRUCKS &  
GIVEAWAYS**

For more Information:

**Washington County Extension Office (859)336-7741**

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Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
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