



Clover Connection

Cooperative Extension Service

Washington County
245 Corporate Drive
Springfield, KY 40069
859-336-7741
Fax: 859-336-7445
www.ca.uky.edu/ces

August 2024

Welcome!

Welcome to the Clover Connection, the Washington County 4-H Newsletter! Each month through the school year we like to share the accomplishments of our 4-H'ers and the upcoming opportunities available for the youth in our communities.

In September you can look forward to results of the Kentucky 4-H Horse Show, the Kentucky State Fair Livestock shows and Cloverville Exhibits. Information will be provided for high school age youth to register for the Kentucky 4-H Issues Conference as well as the submission information for our pumpkin growing contest.

Inside:

Welcome

Club Meetings

Issues Conference

At the Extension Office

Enrollment



Project Clubs

Join for the 2024-2025 project year!

4-H Sharpshooters



Shooting Sports Club

Registration for the 2024-2025 year will open in November. Our youth who have been practicing all season long will be competing at the state shoot on September 7th and 8th! Wish them luck!

REMIND: @4htarget24 to 81010

4-H Country Ham Project



Country Ham

Hams are in cure and members have their speech topics for the year! Members of the Ham Project should also attend Livestock Club meetings on the last Tuesday of every month. Registration for the new year will open shortly.

REMIND: @salty20 to 81010

4-H Best Sew-ers in Town

Sewing Club



These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! This project is in the spring of each year.

REMIND: @4hsew24 to 81010

4-H Cooking Club



Foods & Nutrition

We'll learn cooking skills and practice new recipes. This club will meet on Thursdays in January. Registration will open in November.

REMIND: @wc4hcooks to 81010

4-H Hooves & Horns



Livestock Club

Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday of every month at the Washington County Extension Office at 6:30. They won't meet in August because of the State Fair but they'll meet again on September 24th!

REMIND: @salty2020 to 81010

4-H Teen Advisory Council



7th grade & up!

This club is only for teens! We meet on the third Tuesday of every month at 5. The next meeting will be September 17th at 5:00. We'll plan an upcoming trip to Mammoth Cave and review Achievement Applications and deadlines.

REMIND: @wc4hteen to 81010

4-H Young Riders Club



Horse Club

If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The membership fee is \$7. Their next meeting is September 16th.

REMIND: @wchorse2 to 81010

. 2 0 2 4 .

4-H Issues Conference

NOVEMBER 14-16

OPEN TO CURRENT FRESHMEN-JUNIORS

DALE HOLLOW STATE RESORT

THE KENTUCKY 4-H ISSUES CONFERENCE BEGAN IN 1989 TO GIVE TEEN 4-H MEMBERS THE OPPORTUNITY TO LEARN THE PROCESS OF IDENTIFYING AND ADDRESSING LOCAL ISSUES. 4-H MEMBERS SELECT AN ISSUE AND RESEARCH THE ISSUE BEFORE COMING TO THE CONFERENCE. WHILE AT THE CONFERENCE, 4-H'ERS ARE GIVEN THE OPPORTUNITY TO SHARE THEIR IDEAS AND COLLABORATE WITH OTHER 4-H'ERS FROM AROUND THE STATE. ADULT FACILITATORS WORK WITH 4-H'ERS LEADING THEM IN THE PROCESS OF PREPARING A SIMULATED PRESENTATION TO A COMMUNITY BOARD. COUNTY TEAMS ARE GIVEN THE OPPORTUNITY TO SUBMIT A MINI-GRANT PROPOSAL FOLLOWING THE CONFERENCE ADDRESSING AN IDENTIFIED LOCAL ISSUE.

FOR INFORMATION CONTACT THE WASHINGTON COUNTY
EXTENSION OFFICE

**REGISTRATIONS AVAILABLE IN MID
SEPTEMBER**

At the Extension Office...

We have activities
for youth, adults,
and families!

Fall Wheelbarrow Classes

The Wheelbarrow fall class lineup is full of fun classes with openings still available! Each of these classes are held on Thursdays at the Washington County Extension Office at 10 AM

- Upcycled Windchimes- August 15th- \$5
- Irresistible Iris- August 22th- \$10
- Colorful Conifers for Kentucky- September 5th- Free
- Gratifying Garlic- September 26th- \$10

The Beef Quality Care Assurance certification course will be held March 5th at the Washington County Extension Office. Two trainings will be offered; one at 9 AM and the other at 6 PM. To get signed up to receive or renew your certification please call the Washington County Extension Office at (859) 336-7741

Wits Workout

Join us for a free session to learn about brain health and exercise your wits with fun games! These sessions are held the first and third Friday of each month at the Washington County Public Library. Cabrina Buckman, our Family and Consumer Sciences agent will be teaching. Have questions, call Cabrina at (859) 336-7741

- September 6- Forget Me, Not! - Forgetfulness contributors
- September 20- Take a Number - Intellectual challenge
- October 4- Roam in Rome - Exercise
- October 18- Savor the Seasons - diet
- November 1- Star Gazing - Sleep
- November 15- The Best Medicine - Stress management
- December 6- Songbirds - Socialization
- December 20- Out with the Old, In with the New - Short-term memory



Listen weekly for tips on 100.9. Our office also has a weekly radio show on the same station at about 8:20 every Tuesday morning!



What is **4-H**?



LEARNING BY DOING...

In 4-H programs, kids and teens complete hands-on projects in areas like health, science, agriculture and civic engagement in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles. Kids experience 4-H in every county in the country through in-school and after-school programs, school and community clubs and 4-H camps.

In Washington County we offer project clubs, in-school programming, special interest day camps, and overnight camp experiences to youth in our community in areas including:

- Livestock
- Horse
- Sewing
- Public Speaking
- Community Service
- Shooting Sports
- Quilting
- Cooking
- Leadership
- Art
- Gardening
- &

4-H is delivered by Cooperative Extension—a community of more than 100 public universities across the nation that provides experiences where young people *learn by doing*. For more than 100 years, 4-H has welcomed young people of all beliefs and backgrounds, giving kids a voice to express who they are and how they make their lives and communities better. Our volunteers are community members committed to "making the best better" and passing on their passions and skills to the next generation.

Enrollment in Washington County 4-H programs begins September 1, 2024 and is open to youth age 9-18 as of January 1, 2025.

For more information about getting your young person involved or to explore ways that you can volunteer and support the Washington County 4-H, please contact us!

(859) 336-7741

**245 Corporate Drive
Springfield, KY 40069**

<http://washington.ca.uky.edu/>

Melissa.schenck@uky.edu



Find us on Facebook:

**Washington
County Extension
Service**

A guide to **Enrolling in 4-H**

1. Every school year you have to re-enroll. Enrollment starts in September.

2. Every club has their own deadlines. Most are in December!

3. When you check that you are interested in a club you'll receive a letter about the 1st meeting.

4. Please return your form to the Washington County Extension Office

5. Enrolling is free! Sometimes Clubs have small fees. If you cannot participate because of the cost of a club please contact our office.