



Clover Connection

Cooperative Extension Service

Washington County
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October 2024

Welcome!

Welcome to the Clover Connection, the Washington County 4-H Newsletter! Each month through the school year we like to share the accomplishments of our 4-H'ers and the upcoming opportunities available for the youth in our communities.

Washington County High School Freshman participated in our annual Truth and Consequences Program. The students had a chance to listen to several speakers and participate in mock scenarios highlighting various ways drugs and substances can impact their lives. It is our goal that this program influences the students to make wise and informed decisions now that will lead to a positive, successful, and productive future.



Inside:

Welcome

Club Meetings

Issues Conference

At the Extension Office

Enrollment

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

Project Clubs

Join for the 2024-2025 project year!

4-H Sharpshooters



Shooting Sports Club

Registration for the 2024-2025 year will open in November. 2023-2024 members will celebrate their accomplishments on October 15th at 6:30

REMIND: @4htarget24 to 81010

4-H Country Ham Project



Country Ham

Hams are in cure and members have their speech topics for the year! Members of the Ham Project should also attend Livestock Club meetings on the last Tuesday of every month. Registration for the new year will open at the end of October.

REMIND: @salty20 to 81010

4-H Best Sew-ers in Town

Sewing Club



These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! This project is in the spring of each year.

REMIND: @4hsew24 to 81010

4-H Cooking Club



Foods & Nutrition

We'll learn cooking skills and practice new recipes. This club will meet on Thursdays in January. Registration will open in November.

REMIND: @wc4hcooks to 81010

4-H Hooves & Horns



Livestock Club

Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday of every month at the Washington County Extension Office at 6:30. The next meeting will be October 29th!

REMIND: @salty2020 to 81010

4-H Teen Advisory Council



7th grade & up!

This club is only for teens! We meet on the third Tuesday of every month at 5. The next meeting will be October 29th at 5:00. We'll be working on our service project at this meeting.

REMIND: @wc4hteen to 81010

4-H Young Riders Club



Horse Club

If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact, they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The next meeting will be October 21st at 6:30 at the Washington County Extension Office.

REMIND: @wchorse2 to 81010

Upcoming Club Tours

Livestock & Country Ham Club - Oxbow Meats - Oct. 14

Young Riders - Rood & Riddle - Oct. 16

HORSE SHOW

Rain Date: October 12
at Willisburg Park

Come out and enjoy a great show!



School Clubs

North Washington 4th Grade Club Officers will be:

President: Class 1: Tanner Class 2: Josh

Vice President: Class 1: Kyle Class 2: Annalee

Secretary: Class 1: Kayden Class 2: Braxson

Commander Academy Clubs meeting TBD

St. Dominic Clubs meeting TBD

North Washington Clubs meeting November 12

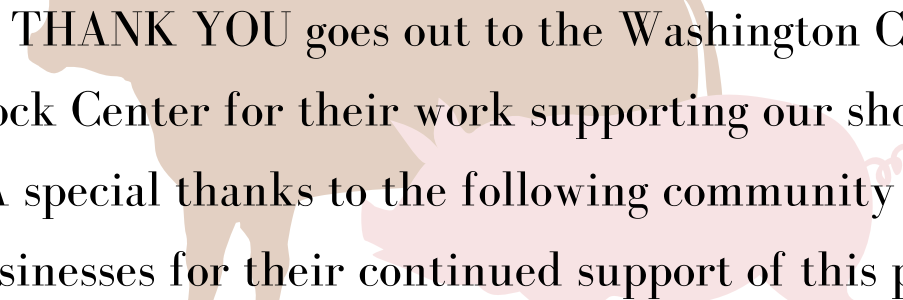


On September 24th the ham house took flight. The hams went for quite a ride and hung out in Nelson County until pick up day. The Auction Hams took a ride to Marion County to hang out until bidding time. A huge thank you to both Nelson & Marion County's Country Ham Clubs for their generous offer of space in their ham houses.

If YOU are interested in next year's ham project registration will be opening later this month.

Corghum Festival
4-H Country Ham Auction





A big **THANK YOU** goes out to the Washington County Livestock Center for their work supporting our showstock youth. A special thanks to the following community members and businesses for their continued support of this project.

Washington County Farm Bureau/Jeremy Hardin

Central Kentucky Ag Credit (Lebanon)

Marion County Welding

Acey Livestock

Tim Cummins Diesel/Auto

Sims Diesel LLC

McRay Cattle Co., LLC

Washington County Judge Tim Graves

Washington County Clerk Brett Barry

Willie Downs

Jodie Smith

Springfield State Bank

Southern States

Magistrate Steve Devine

Magistrate Matt Medley

Magistrate Stephen Carney

Magistrate Bobby Russell

Magistrate Phillip Carrico

Magistrate Dallas Lewis

Springfield Animal Clinic

Ayers Livestock

Johnny Wheatley

Jeff Shewmaker

Blandford Mills

Loretto Butchershop

Bluegrass Seed & Feed

T&T Feed & Seed

Zoetis

Brent Tolle

Pepper Hardin County Mill

Wonderlich Veterinarian

Steve Downs

Denny Trailer Parts & Service

County Line Equipment

H&H Livestock

Brad & Erin Stumph

Bluegrass Ag Risk/Terry Waldrige

Sea View Farms

Burkman Feed/Robbie Thomas

Shewmaker Cattle Co.

Nick Hahn

Pat Prather

Chris & Laura Arnold

Medley Towing

Oxbow Meats

Matthew Jeffers

Wright Brothers

A guide to **Enrolling in 4-H**

1. Every school year you have to re-enroll. Enrollment starts in September.

2. Every club has their own deadlines. Most are in December!

3. When you check that you are interested in a club you'll receive a letter about the 1st meeting.

4. Please return your form to the Washington County Extension Office

5. Enrolling is free! Sometimes Clubs have small fees. If you cannot participate because of the cost of a club please contact our office.

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4-H Issues Conference

NOVEMBER 14-16

OPEN TO CURRENT 8TH GRADERS-JUNIORS

DALE HOLLOW STATE RESORT

THE KENTUCKY 4-H ISSUES CONFERENCE BEGAN IN 1989 TO GIVE TEEN 4-H MEMBERS THE OPPORTUNITY TO LEARN THE PROCESS OF IDENTIFYING AND ADDRESSING LOCAL ISSUES. 4-H MEMBERS SELECT AN ISSUE AND RESEARCH THE ISSUE BEFORE COMING TO THE CONFERENCE. WHILE AT THE CONFERENCE, 4-H'ERS ARE GIVEN THE OPPORTUNITY TO SHARE THEIR IDEAS AND COLLABORATE WITH OTHER 4-H'ERS FROM AROUND THE STATE. ADULT FACILITATORS WORK WITH 4-H'ERS LEADING THEM IN THE PROCESS OF PREPARING A SIMULATED PRESENTATION TO A COMMUNITY BOARD. COUNTY TEAMS ARE GIVEN THE OPPORTUNITY TO SUBMIT A MINI-GRANT PROPOSAL FOLLOWING THE CONFERENCE ADDRESSING AN IDENTIFIED LOCAL ISSUE.

FOR INFORMATION CONTACT
THE WASHINGTON COUNTY EXTENSION OFFICE
\$150 FOR THE THREE-DAY CONFERENCE

REGISTRATIONS AVAILABLE NOW!

At the Extension Office...

We have activities for youth, adults, and families!

ON AIR

Listen weekly for tips on 100.9. Our office has a weekly radio show on the same station at about 8:20 every Tuesday morning!

Fall Wheelbarrow Classes

The Wheelbarrow fall class lineup is full of fun classes with openings still available! Each of these classes are held on Thursdays at the Washington County Extension Office at 10 AM

- Dennis' Favorite Trees- October 24th- Free

Wits Workout

Join us for a free session to learn about brain health and exercise your wits with fun games! These sessions are held the first and third Friday of each month at the Washington County Public Library. Cabrina Buckman, our Family and Consumer Sciences agent will be teaching. Have questions, call Cabrina at (859) 336-7741

- October 18- Savor the Seasons - diet
- November 1- Star Gazing - Sleep
- November 15- The Best Medicine - Stress management
- December 6- Songbirds - Socialization
- December 20- Out with the Old, In with the New - Short-term memory

October 2021

I pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
And my **HEALTH** to better living,
For my club, my community, my country and my world.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Teen Leadership	3	4 Ham Auction	5 Sorghum Festival
6 Sorghum Festival	7	8	9	10	11	12 Horse Show
13	14 Livestock & Ham Club - Oxbow	15 Shooting Sports Banquet	16 Horse Club Rood & Riddle	17	18	19
20	21	22	23	24 Area Teen Meeting	25	26
27	28	29 Teen Advisory Council Livestock Club	30	31		

Should any of the information on this form change during the program year, it is the responsibility of the parent/guardian(s) to notify the Extension Personnel in writing.

I. 4-H Member Information

Name _____ Preferred Name _____ Grade _____

County WASHINGTON T-shirt Size _____ School _____

Birthdate / / # years in 4-H Hispanic/Latino Y N SEX M F

Race American Indian Asian Black Native HI/Pacific Islander White Prefer not to say Not Listed:

Residence: Farm Town <10,000/Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000

II. 4-H Member Family Information

Family Name: _____ Family Email: _____

Family Phone: () - Family Address: _____

III. Parent/Guardian/Emergency Contact/Authorized Adults

<p>Parent/Guardian 1 Information</p> <p>Last Name _____</p> <p>First Name _____</p> <p>Phone () - _____</p> <p>May we release personal information to this person? Y N</p>	<p>Parent/Guardian 2 Information</p> <p>Last Name _____</p> <p>First Name _____</p> <p>Phone () - _____</p> <p>May we release personal information to this person? Y N</p>
<p>Emergency Contact</p> <p>Last Name _____</p> <p>First Name _____</p> <p>Phone () - _____</p> <p>May we release personal information to this person? Y N</p>	<p>OTHER authorized persons to pick up this 4-Her (not already listed)</p> <p>Name _____</p> <p>Phone () - Relation to 4-Her _____</p> <p>Name _____</p> <p>Phone () - Relation to 4-Her _____</p>

In addition to the parent/guardian(s) and emergency contact listed, please list the names of two additional authorized persons to pick up the above mentioned child. The additional authorized persons will not be contacted in case of an emergency; the parent/guardian(s) or emergency contact information will be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.

IV. Military Service (if none, skip this section) Relation to member serving: _____

Branch: _____ Status: Active Duty National Guard Reserves Other: _____





V. Health History

Does the 4-H member have, or at any time has had, any of the following? Check YES or NO for each item.

Please explain any YES items in the space provided. Reporting conditions allow Extension personnel and approved volunteer to best support your young person and all information will be kept confidential.

SERIOUS ALLERGIES TO:

Insects Y N Please explain any YES responses, including
 Dairy Y N medications for any allergies.
 Gluten Y N
 Nuts Y N
 Other: _____

MEDICAL CONDITIONS

Asthma Y N Fainting Y N
 Bronchitis Y N Headaches Y N
 Convulsions Y N Heart Condition Y N
 Diabetes Y N Hypoglycemia Y N
 Ear Infection Y N Other: _____
 Contacts/Glasses Y N _____

Please explain any YES responses, including all current medications.

The following over the counter medications may be administered to my child without contacting me:

Acetaminophen	Y N	Decongestant	Y N
Ibuprofen	Y N	Antihistamine Pill	Y N
Antacid	Y N	Hydrocortisone Cream	Y N
Dramamine	Y N	Polysporin Ointment	Y N

Please explain any dietary, physical, etc. restrictions.

Please disclose and explain social, emotional, and/or behavioral health information, including current medications.

VI. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN SIGNATURE: _____ DATE: / /

VII. SURVEY AND EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e. 4-H leader, other volunteer, parent/guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

YES NO Initials

VIII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of the 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and voluntarily authorize my child's participation in reliance upon my own judgement and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims, or causes of action of any kind or nature arising from or related in any way to my child's participation in the 4-H program.

Initials

IX. PUBLICITY RELEASE

I hereby grant the 4-H program, University of Kentucky, and their agents, the right to user, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications, or online content.

PARENT/GUARDIAN SIGNATURE: _____ DATE: / /

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/program/activities.
- The possession and use of alcoholic beverages tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Gambling of any type is prohibited.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited. Each county may adopt additional Code of Conduct guidelines.
- Additional expectations may be required based on the activity/program/event the 4-H members is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperone/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-H participants and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.

(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member:

County:

WASHINGTON

Parent/Guardian:

Date:

/ /

Washington County 4-H Information

Melissa Richardson, County Agent
245 Corporate Drive
Springfield, KY 40069
859-336-7741
melissa.schenck@uky.edu



Please check the clubs you are interested in below. The 4-H newsletter will include dates of club meetings and activities. We'll also send information out about clubs/activities to those who indicate interest once they are ready to begin. Once you have returned this enrollment form you may begin attending meetings.

- Young Riders Horse Club
- Hooves & Horns (large livestock and small animal)
- 4-H Teen Advisory Club (7th-12th graders)
- Sharpshooters (Trap, Archery, Rifle, & Pistol)
- Country Ham Club (additional paperwork due at the beginning of December.)
- Best Sew'ers in Town (sewing club)
- Gardening
- Cooking
- Art
- Suggestions for new clubs:

KENTUCKY 4-H



COUNTRY HAM PROJECT





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Family and Consumer Sciences
4-H Youth Development
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