



Clover Connection

Cooperative Extension Service

Washington County
245 Corporate Drive
Springfield, KY 40069
859-336-7741
Fax: 859-336-7445
www.ca.uky.edu/ces

September 2022

2022-2023 Teen Leadership Washington County has begun!

The newest class of Teen Leadership Washington County began in August. 25 high school Juniors were selected via application process to spend the year touring various industries in Washington County and surrounding areas and developing their skills as community leaders.

During the retreat in August these young people gave a presentation about their view of Washington County and learned about their leadership styles through the True Colors personality assessment.



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Agriculture and Natural Resources
Family and Consumer Sciences
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Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

Project Clubs

Join for the 2022-2023 project year!

4-H Sharpshooters



Shooting Sports Club

The season is wrapping up so please wish our members luck who are competing at the State Shoot on September 10th and 11th.

Registration for the 2022-2023 year will start in October and run through December. Monthly meetings start in January then weekly practices following spring break.

REMIND: @4htarget21 to 81010

4-H Country Ham Project



Country Ham

Starting Martin Luther King Day we will begin curing our hams for the Kentucky State Fair! In order to get involved in this club you'll have to register by December 2nd.

REMIND: @salty20 to 81010

4-H Young Riders Club



Horse Club

If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The membership fee is \$7. Their next meeting is September 19th. Their meeting is at 6:30.

REMIND: @wchorse to 81010

4-H Hooves & Horns



Livestock Club

Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday every month at the Washington County Extension Office at 7:00. **REMIND: @salty2020 to 81010**

4-H Teen Adventure Club

7th grade & up!



This club is only for Teens devoted to experiencing new things! The first meeting of the year is scheduled for October 5th and will be a trip to Mammoth Cave. You **MUST** RSVP by September 28th to participate.

REMIND: @wc4hteen to 81010

4-H Best Sew-ers in Town



Sewing Club

These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! Check that you are interested in enrollment fees

REMIND: @4hsew22 to 81010

Livestock

These 4-H'ers have been working with this project for several months. They feed, exercise, and prepare their animal to exhibit at county fairs and other shows.

Pigs:

- Wade Stumph:
 - Grand Champion Hamshire Breeding gilt
 - 3rd place Duroc Barrow in Market Show
 - Reserve Kentucky Proud Duroc Barrow
- Wyatt Stumph:
 - Reserve Kentucky Proud Duroc Gilt
- Allie Arnold:
 - Reserve light weight cross bred
 - 4th middle-weight
 - 4th in Showmanship

Poultry:

- Charlie Holderman:
 - 1st in class & Best of Breed for Astolop Hen
 - First in Class and Reserve for Australop Pullet
 - 2nd in Class and Reserve Breed for RIR Hen
- First in Class for Buff Orrington Pullet
- First in Class for RIR Pullet

Cloverville

These 4-H'ers completed arts, culinary, horticulture, or agriculture projects. They exhibited them at the 4-H Project Showcase in Washington County and were selected to advance and be shown at the Kentucky State Fair in Cloverville!

Katlynn Metcalf:

- Sewing Demonstration
- Quilted backpack- Red Ribbon
- Strip/String Quilt-Red Ribbon
- Snickerdoodle Cookies- Red Ribbon

Isabella Piasecki:

- Acrylic Painting- Blue Ribbon
- Crochet bag- White Ribbon
- Senior Collage- Blue Ribbon

Jacob Piasecki:

- Senior contoured drawing- Blue Ribbon
- Woven Basket- White Ribbon

Smith Buckman:

- Black & white jr pencil drawing- Red Ribbon

Mackenzie Goff:

- Sewn drawstring backpack- Blue Ribbon

Country Ham

These 4-H'ers completed the country ham project by curing their own hams and delivering a speech at the Kentucky State Fair!

- Adelynn Hardin- Blue Ribbon
- Taylor Bartley- Blue Ribbon
- Timothy Bartley- Blue Ribbon
- Kaiten Goatley- Blue Ribbon,
 - 1st place, 9 year-old non-smoked ham
- Dalton Huntsberger- Blue Ribbon
- Charlie Holderman- Blue Ribbon
- Preslee Graves- Red Ribbon
- Lucy Kate Durham- Red Ribbon
- Isaiah Ragsdale- Red Ribbon
- Waylon Huntsberger- Red Ribbon
- Annaliese Hardin- White Ribbon



- WASHINGTON COUNTY 4-H -

FALL BREAK

Project Days



Featuring woodworking!



| | |
|-------------------------|---|
| OCT. 3&4 | Washington County Extension Office 2:00-4:00 |
|-------------------------|---|

Join us as we learn wood working skills, make a wooden cookbook holder & other fun crafts! Youth must be able to attend both days to complete project.

Registration fee is \$10



At the Extension Office...

We have activities
for youth, adults,
and families!

Homemaker Potluck & Meeting

Interested in joining the Washington County Homemakers? Join us for the 2022 Kick Off Potluck and Meeting at the Washington County Extension Office. Come at noon and bring a dish to share! For information, call Cabrina Buckman at (859) 336-7741

Tri-County Working Cattle Field Day

Get your RSVP in soon for this field day as space is limited. On September 17th join us at the Boyle County Fairgrounds for this field day. Participants will rotate through stations such as Pregnancy Checking, Cattle handling with Tarter, Creating a BQCA kit, and 701X Tags. Register by September 9th by calling Taylor Graves at (859) 336-7741. The field day will run from 9 AM to 1 PM and lunch will be provided.

Wheelbarrow

The last of the 2022 Wheelbarrow Class series has some remaining seats!

- **Seed and Plant Swap:** Join us September 8th from 10-11 AM for the Seed and Plant Swap! This activity is free but you must bring 5 plants or packs of seeds to swap with other members of the class.
- **Growing Japanese Iris in Kentucky:** This class will be held September 15th from 10-11 AM at the Washington County Extension Office. Attendance at this class is free however if you would like to receive Iris plants to take home you must request them by calling (859) 336-7741 by no later than September 10th. Cost of the irises is \$15.
- **Fall Garden and Pre-winter Chores:** The last class of the season will be getting your garden ready for that cool weather! This class is September 29th at the Washington County Extension Office from 10-11. Participation in this class is free!



What is **4-H**?



LEARNING BY DOING...

In 4-H programs, kids and teens complete hands-on projects in areas like health, science, agriculture and civic engagement in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles. Kids experience 4-H in every county in the country through in-school and after-school programs, school and community clubs and 4-H camps.

In Washington County we offer project clubs, in-school programming, special interest day camps, and overnight camp experiences to youth in our community in areas including:

- Livestock
- Horse
- Rabbit
- Poultry
- Sewing
- Public Speaking
- Community Service
- Shooting Sports
- Quilting
- Cooking
- Leadership
- Art & more!

4-H is delivered by Cooperative Extension—a community of more than 100 public universities across the nation that provides experiences where young people *learn by doing*. For more than 100 years, 4-H has welcomed young people of all beliefs and backgrounds, giving kids a voice to express who they are and how they make their lives and communities better. Our volunteers are community members committed to "making the best better" and passing on their passions and skills to the next generation.

Enrollment in Washington County 4-H programs begins September 1, 2022 and is open to youth age 9-18 as of January 1, 2023.

For more information about getting your young person involved or to explore ways that you can volunteer and support the Washington County 4-H, please contact us!

(859) 336-7741

**245 Corporate Drive
Springfield, KY 40069**

<http://washington.ca.uky.edu/>

Melissa.schenck@uky.edu



Find us on Facebook:

**Washington
County Extension
Service**

A guide to **Enrolling in 4-H**

1. Every school year you have to re-enroll. Enrollment starts in September.

2. Every club has their own deadlines. Most are in December!

3. When you check that you are interested in a club you'll receive a letter about the 1st meeting.

4. Please return your form to the Washington County Extension Office

5. Enrolling is free! Sometimes Clubs have small fees. If you cannot participate because of the cost of a club please contact our office.



2022-2023 Washington County 4-H Enrollment Form

(enrollment begins September 2022 and deadline is December 23, 2022 Re-enrollment is required each year to remain an active member) Please complete both sides of enrollment form.

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MEMBER INFORMATION

Check One:

New member

Re-enrollment

Name of School: _____ Your Grade: _____

Last Name: _____ First Name: _____ M.I.: _____

Street Address: _____ City: _____, KY Zip: _____

Cell _____ E-mail: _____

Birth Date: _____ Age: _____ Male _____ Female _____

Where do you live? Check one: Rural/City _____ Farm: _____

Ethnicity: (circle all that apply) White Black Hispanic Amer. Indian/Alaskan Hawaiian/Pac. Island

Parent/ Guardian Name: _____

Check here if address is same as above otherwise, please fill in the back of this form

Do you require an accommodation for a disability to participate in this program?

Check here if you need information translated to Spanish

Traditional 4-H Clubs - Please select which ones you would like to join or receive more information about.

Year -Around

Spring

Young Riders Horse Club


Sharpshooters (Trap, Archery, Rifle, Pistol)
additional paperwork is required by December 9th

Hooves and Horns - (large livestock as well as small animals such as rabbits and poultry)

Country Ham
additional paperwork is required by December 9th

4-H Adventure Club (7th - 12th grade)

Best Sew-er's in Town (sewing)

 For Notifications about County-wide 4-H events
Join our Remind App.
Text : 4-H Grows to 81010



Additional Parent/Guardian Information

Last Name _____ First Name _____ M.I. _____

Address _____ City _____, KY Zip _____

Cell phone _____

E-mail _____

Parent Type (circle one) Primary Parent Additional Parent Other

Legal Guardian (circle one) yes no



Authorization of Photo Use

I, (*parent's full name*) _____ (*) hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Ag. Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:

- University Educational Publications/Videos
- University Electronics Publishing (e.g. World Wide Web)
- University Promotion/Advertising
- Local/regional/national news media (w/permission of the University of Kentucky)

___ I do not want my child to be included in publicity

Signature of Parent or Guardian: _____ Date: _____

Dear Parent:

Welcome to the 4-H Family! As Washington County 4-H reorganizes its clubs for the new school year, please check on the reverse side how your child would like to participate in 4-H this year. There are three ways most youth in Washington County participate in the 4-H program – School Enrichment programs conducted with the cooperation of teachers and 4-H, School 4-H club meetings held at participating schools and 4-H Project clubs and activities.

Parents and 4-H leaders working together can do so much for the girls and boys than either can do alone. We hope you share in 4-H by encouraging your child to participate to the fullest. Please check the things you are willing to do to provide learning opportunities for the 4-H members.

I would like to learn more about becoming a 4-H Volunteer

I would like to learn more about attending 4-H Camp as a chaperone

Code of Conduct

As a member of 4-H, I understand that I am to act appropriately in speech and manner when I am representing my school, county, area/region, and/or state in 4-H activities and events. By this, I know that I am to behave with respect to all adults and to use sportsmanship in all 4-H activities and events. Failure to do so, may result in revoking my 4-H privileges and invitation to represent 4-H.

Signature of Member _____

Date _____





University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



**Deer
Processing**

FIELD

to

FORK

HARVEST YOUR OWN LOCAL MEAT

MONDAY, SEPT. 26, 2022
DEER PROCESSING WORKSHOP

TOPICS COVERED

Deer Hunting Basics, Field Dressing, Skinning, Deboning and more!

6:00 p.m. – 8:00 p.m. (Eastern)

Register by calling (859)-336-7741 or email taylor.graves@uky.edu

Location: Washington County Cooperative Extension Services

More info: Taylor.Graves@uky.edu or 859-336-7741

